STATE OF NORTH CAROLINA

IN THE GENER DISTRICT 25CV

HARNETT COUNTY, A Body
Politic and Corporate

Plaintiff

-vs
KAREN LEIGH KLASS, a/k/a KAREN KLASS
MABRY, UNKNOWN SPOUSE OF KAREN
LEIGH KLASS, ERICA KLASS PARKER,
UNKNOWN SPOUSE OF ERICA KLASS
PARKER, UNKNOWN HEIRS AT LAW OF
LOUISE VIRGINIA CAPPS, a/k/a LOUISE
JONES KLASS CAPPS, UNKNOWN HEIRS AT
LAW OF STEPHEN DARYL KLASS, CITY OF

DUNN, Lienholder, STATE OF NORTH

Defendants

CAROLINA, Lienholder

IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
25CV000288-420

NOTICE OF SALE

Under and by virtue of an order of the District Court of Harnett County, North Carolina, made and entered in the action entitled HARNETT COUNTY, A Body Politic and Corporate Plaintiff vs. KAREN LEIGH KLASS, a/k/a KAREN KLASS MABRY, UNKNOWN SPOUSE OF KAREN LEIGH KLASS, ERICA KLASS PARKER, UNKNOWN SPOUSE OF ERICA KLASS PARKER, UNKNOWN HEIRS AT LAW OF LOUISE VIRGINIA CAPPS, a/k/a LOUISE JONES KLASS CAPPS, UNKNOWN HEIRS AT LAW OF STEPHEN DARYL KLASS, CITY OF DUNN, Lienholder, STATE OF NORTH CAROLINA, Lienholder, Defendants, the undersigned commissioner will on October 31, 2025 at 10:00 AM offer for sale and sell for cash, to the last and highest bidder at public auction, at the courthouse door in Harnett County, North Carolina in Lillington, the following described property lying in Harnett County, North Carolina and more particularly described as follows:

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BEING Lot 1 of the Recombination Map Prepared for Louise J. Capps, as per plat thereof recorded in Map Book 2008, Page 864, Harnett County Registry, to which reference is made for a more perfect description.

Together with and subject to easements, restrictions, water rights and rights of way

Electronically Filed Date: 9/19/2025 3:24 PM Harnett County Clerk of Superior Court

of record, and matters of survey.

Also being identified as Parcel ID# 021515 0407, Harnett County Tax Office. Address (Per tax office records and not warranted): 1118 S Clinton Ave

The sale will be made subject to all existing easements and restrictions, any superior liens, all outstanding city and county taxes, all local improvement assessments against the above-described property not included in the judgment in the above-entitled cause, any prior lien in favor of the State of North Carolina, any right of redemption of the United States and any rights of any persons in possession. A deposit of the greater of \$750.00 or five (5) percent of the successful bid will be required at the time of sale unless the highest bid is by a taxing unit; then a deposit shall not be required.

In the instance where multiple tax parcels are indicated in this Notice, the Commissioner may elect to sell all of the parcels either in one sale, or on the sale date indicated sell each parcel individually by conducting a separate sale for each, or group various parcels together for several sales, or not conduct a sale at all on one or more parcels, as the Commissioner determines in his sole discretion as being most likely to sell the parcels at a price adequate to pay all taxes due, as well as fees and costs. Any party contemplating the filing of an upset bid is therefore strongly encouraged to consult the Clerk of Court records to ascertain the parcel or parcels included in the sale for which an upset bid is planned.

Upon delivery of the deed, the winning bidder shall be required to pay the costs of recordation of the deed, including deed stamp taxes due to the Register of Deeds. Title and condition of the property will be granted to the successful bidder "as is" and without warranties.

This the 18 day of September, 2025.

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E. Lauren Watson Hubbard Commissioner Capital Center 82 Patton Avenue, Suite 500 Asheville, North Carolina 28801 (828) 252-8010



PID: 021515 0407 PIN: 1516-43-1284.000

Account Number: 210054000

Owner: CAPPS LOUISE J HEIRS

Mailing Address

Physical Address: 1118 S CLINTON AVE DUNN, NC 28334 ac Description: LT#1 LOUISE CAPPS 0.27AC MAP#2008-864

Surveyed/Deeded Acreage: 0.3 Calculated Acreage: 0.3

Deed Date:

Deed Book/Page: 1011 - 0932 Plat(Survey) Book/Page: 2008 - 864

Last Sale: 1993 - 7
Sale Price: \$0
Qualified Code: X
Vacant or Improved:
Transfer of Split:
Actual Year Built:
Heated Area: SqFt
Building Count: 0

## **Harnett County GIS**

**Building Value: \$0** 

Parcel Outbuilding Value: \$0
Parcel Land Value: 14380
Market Value: \$14380
Deferred Value: \$0

Total Assessed Value: \$14380

Zoning: INDUSTRIAL - 0.0 acres (0.0%), OFFICE & INSTITUTION - 0.3 acres (99.97%)

Zoning Jurisdiction: Dunn

Wetlands: No

FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: No
Elementary School: Dunn Elementary

Middle School: Dunn Middle
High School: Triton High

Fire Department: Dunn

EMS Department: Medic 15, D15 EMS

Law Enforcement: Dunn Police

Voter Precinct: East Averasboro

County Commissioner : Barbara McKoy School Board Member: Sharon Gainey



| .000<br>of 1       |   | )2-1515<br>ID NO:                                  | Parcel ID: 02-1515-   |                         |           |  |                      |                        |   |                |  |                           |                  |                        | EIRS   | CAPPS LOUISE J HEIRS<br>210054000             | CAPPS LOI<br>210054000         | 210                       |
|--------------------|---|--|---|-------------------------|-----------|--|----------------------|------------------------|---|----------------|--|---------------------------|------------------|------------------------|--|---|--------------------------------|---------------------------|
| 4:48:15            | 9/22/2025 4:48:15 PN                    |  |   |                         |           |  |                      |                        |   |                |  |                           |                  |                        | -0407- (8199122) Group:0   | 02-15150407- (81991)                          | 1504                           | 02-1515                   |
|                    |   | ××××   |   | Ш                       | Ц         |  |                      |                        |   |                |  |                           |                  |                        |  | TOTAL MARKET LAND DATA                        | MARKET                         | TOTAL                     |
|                    | 0                                       | XXXX   | XXXX  | 1.000                   | SF        | 13068.000  | XXXX                 |                        |   |                | 0 1.0000   | 1.0000 0                  | 1.0              | _                      | DUNN   | 0   | Commercial<br>Undeveloped Site | Commercial<br>Undeveloped |
| LAND NOTE          | OVERRIDE LA                             | LAND VALUE   | ADJUSTED<br>UNIT PRICE  | TOTAL                   | TYPE      | TOTAL LAND L   | LAND UNIT 1          | ROAD LA                | OTHER ADJ/NOTES<br>RF AC LC TO OT       | OTHER A        | D COND<br>FACT   | DEPTH / LND               | DEPTH DEP        | FRONTAGE DE            | LOCAL  | BEST USE<br>CODE                              | HIGHEST AND BEST               | HIGH                      |
|                    |   |  |   |                         |           |  |                      |                        |   |                |  |                           |                  |                        |  | BLDG DIMENSIONS                               | DIMENSIO                       | BLDG                      |
|                    |   | OB/XF DEPR.<br>VALUE                               | COND OB/  | OVR                     | SCH       | AYB EYB  |                      | BLDG #                 | COND                                    | PRICE          | LTH WTH UNITS  | HTW                       | 100000           | COUNT                  | DESCRIPTION  | F VALUE                                       | L OB/XE                        | CODE                      |
| 1                  |   |  | -   |                         |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    |   |  |   |                         |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    |   | NOTES<br>ed for 2015.                              | NOT<br>House & SWF removed for 2015.  | Ноц                     |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    | P                                       | TO I   |   |                         |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
| On the or make the | × × < < < < < < < < < < < < < < < < < < | 1993 LE >  | 01011 0932 7<br>00820 0081 12   | 010                     |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
| INDICATE           |   | DEED   | DA  | OFF.                    |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    | A                                       | 17,600<br>SALES DATA                               | TOTAL VALUE   | 101                     |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    | ROUT: WTRSHD:                           |  | PRESENT USE VALUE   | PRES                    |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
|                    |   | 500<br>17,100                                      | OBXF VALUE  | OBXF                    |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
| NO.                | PERM                                    | ISAL 0 CODE  | PRIOR APPRAISAL BUILDING VALUE  | BUILI                   |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
| XXXX               | ut                                      | E VALUE - LAND<br>RRED - PARCEL<br>LUE - PARCEL \$ | TOTAL PRESENT USE VALUE - LAND<br>TOTAL VALUE DEFERRED - PARCEL<br>TOTAL TAXABLE VALUE - PARCEL | 101<br>101<br>101       |           |  |                      |                        |   |                |  |                           |                  |                        |  |   |                                |                           |
| XXX                |   | ALUE - CARD  | TOTAL APPRAISED VALUE - CARD TOTAL APPRAISED VALUE - PARCEL                                     | 101,                    |           |  |                      |                        |   |                |  |                           | 1                |                        |  | 2   | NORM                           |                           |
| XXX                |   | .UE - CARD   | AL MARKET VAL   | 101                     | mi        | RATE   | COUNT                | CO                     | BASE RATE                               | В              | NOIT   | DESCRIPTION               | NR FACTOR DI     | CODE                   |  | CATEGORY                                      | CAT                            |                           |
| XXX                |   | E - CARD   | MARKET LAND VALUE - CARD  | MARI                    |           |  |                      |                        | 000000000000000000000000000000000000000 |                |  |                           |                  |                        |  |   |                                |                           |
| XXX                |   | LUE - CARD   | DEPR. BUILDING VALUE - CARD   | DEPF                    | H         |  | H                    |                        | $\prod$                                 |                |  |                           | 0                | 00                     |  |   |                                | 62                        |
| MARKE              | VALUE                                   | CORRELATION OF VALUE                               | CREDENCE TO   | EYB CRED                | AYB E     | VING   | TOTAL LI             | STYLE                  |   | RIPTION        | MODEL DESCRIPTION  | MOD                       | ğ                | MOD                    | USE DESCRIPTION  | USE DES                                       |                                | USE                       |
|                    | )250827                                 | ection<br>LAST ACTION 20250827                     | SRC= Inspection<br>AT- LAST   | 0 AC<br><b>EX-</b>      | 0.3000 AC |  | 00 AC<br>2 CI-05 FR- | 0.3000 AC<br>TW-02 CI- |   |                | 8-864  | MAP#2008                  | S 0.27AC<br>AREA | OUISE CAPP             | Reval Year: 2022 Tax Year: 2026 LT#1 LOUISE CAPPS 0.27AC MAP#2008-864<br>Appraised By 00 on 01/01/2022 00205 SOUTH COMMERCIAL AREA | ax Year: 202<br>n 01/01/2022                  | ear: 2022 T<br>ed By 00 or     | Reval Yo                  |
|                    |   |  |   |                         |           |  | CARD NO 1 of 1       | CARD                   |   | (100),<br>JNTY | AVERASBORO SCHOOL TAX (100), DUNN CITY TAX (100), DUNN/AVERASBORO FIRE TAX (100), HARNETT COUNTY TAX (100) | (100), DUI<br>VX (100), F | OOL TAX (        | SBORO SCH<br>AVERASBOR |  |   |                                |                           |
| SPLIT FROM ID      | ţ                                       | oo Parcel ID: 02-1313-                             | 1284.000  | ID 224610<br>: 1516-43- | ID NO     | PLAT: 2008/864 UNIQ ID 224610<br>ID NO: 1516-43-1284.000 |                      |                        |   |                |  |                           |                  |                        |  | 1118 S CLINTON AVE DUNN NC 28334<br>210054000 | CLINTON A                      | 1118 S<br>210054          |
|                    |   | 200 1515   | Dauge I   |                         |           |  | 1876.0               |                        |   |                |  |                           |                  |                        | 00   | E 1 UETE                                      | 2   2   2                      | CABB                      |